So we stand here
on the edge of hell in Harlem
and look out
on the world and wonder what we're gonna do in the face of
what we remember.

Puerto Rican Week Arrives

By JAMIE H. RIVERA
Puerto Rican Week began Monday, December 13, and things will be cracking all over the campus. Whether you've been away up a river or into the books, you could not have missed any of the posters hung around Finley stating the fact that there will be a dance sponsored by PRSU Friday, December 17 , featuring Willy Colon. There will be myriad activities preceding this, however.

On the first day, even the apathetic part of our Puerto Rican community seemed to have frequented Buttenweiser lounge to hear among others Dr. Diana Ramirez de Arellano recite some of our poetry. Her brilliance and charm intermingled with her disquieting manner captivated an audience of about fifty students who came to hear her.
Dr. Ramirez is poet laureate of the University of Puerto Rico and holds the rank of full proressor here in the Department of Romance Languages.

One unexpected pleasure was the appearance of one Bimbo Ribon who identified himself as from the lower east side. He recited some of his poetry in a grand manner captivating the audience with his humor and style. I trust we'll be hearing quite a bit from him in the future.

Both of these poets represented that part of our political and moral conscience which calls out for a free Borinquen and what they recited reaches deep down into our personal as well as national desires, to be free.
I hope that the significance of having a Puerto Rican Week is not taken lightly by any member of the Puerto Rican community here at City or anywhere else for that matter. Drop down, if not to participate then to learn, to see, to hear, or to enjoy.

## 'Imaginings'

Claude Kipnis and Company present "Imaginings" at the Provincetown Playhouse (133 MacDougal Street, Greenwich Village) from Sunday, December 12 th through Sunday, Decembel 19 th . Performances begin at 8:00 p.m. with matinees at 3:00 p.m. Dec. 12th, 18, and 19th. Ticket prices. \$3.50 (gen. adm.), $\$ 2.50$ (students), and special group rates available. For ticket info. call 477-9804.


Super-sub Ray Frost connects for two more

## Beavers

 Victorious
## By bob nicholson

On Thursday, December 9, City College defeated Lehman College 99-69 at Wingate Gym, in their first home game.

City was sparked by the hot shooting of Marv Johnson with 20 points ( 9 of 11 from the field) and Wayne Horodovich with 18 points.
Ray Frost came off the bench to score 11 points on an assortment of jump shots and drives in addition to some strong rebounding.
Lehman took the opening tap and scored on a layup by Steve Berg, but after that it was all City. The Beavers breezed to a 39-36 half-time lead.
In the second half a Lehman press forced the Beavers into a few turnovers which resulted in six straight points to give Lehman a lead of $42-39$.
However City came right back with a 6 zip string of its own to take command of the game until the end.
On Satürday night, December 11, at Fairleigh Dickenson's Rutherford gym, the City College basketball team was beaten by F.D.U. and the officials by a score of $62-57$.
FDU was led by the consistent shooting of Lee Schulman, the Knight's star guard and the
clutch shooting of Jack Branick. City forced Fairleigh Dickenson into two turnovers in the opening moments of the game and led 2-0 on John Makuch's basket.
The Knight's then scored the next 7 points to take a 7-2 lead The Beavers came back with a basket, but from then on the Beavers couldn't control the tough Fairleigh defense.
The Knights led $32-21$ at the half.
In the second half the Beaver's forced the Knight's into numerous turnovers and scored 9 straight points to make the score 32-30.
However, the Knight's came back with fury of points and ran the score up to $55-35$ with 14:36 remaining in the game.
City was able to reduce that lead to 4 points but were never able to overcome the big lead that FDU had established.


The Black Knight
them could have been better, one recalls them nevertheless despite the movie's failing to do one of the things that movies do best, framing those inspired moments instead of running over them. One hardly has time to laugh, let alone think about them. A potentially innovative them. A potenthan in wative scene is joked away as Giggy's father' (Paul Sorvino) exclaims, "If you marry her, you"ll have to give up skiing, 'cuz Jews don't like the cold." And I don't suppose well ever know why that blonde (Barbara Levy) was in the therapy group; in
(Continuted on Page 4)

# What's Going On? Check It Out: <br> MARGUERITE - PAUL - CAROL 

I think that a special congratulation is in order to Brother Oyemola for the way that he and the members of O.A.A.S.U. handled the show on December 9, 1971. The show was really dynamic and the audience enjoyed themselves. It was an afternoon well spent. Right On!

Who's gonna take the weight? Theatre of the Black Experience used to be fly. But all of you old members don't let Carl carry the load alone. Give the brother a hand.

VOODOO is a new Black organization on campus with some heavy Beautiful brothers like: Bob. Feaster; Leroy Hodge, Ezra Stewart and many others, so, check it out.

OMBUDSMAN'S office needs to expand. Because of the numerous people in there, Bob"s assistant is having a hand time trying to accomodate all.

The basketball team has FINALLY gotton on a win ning streak. Congratulations.

SEEK students: I think that this is the time for you to start getting yourself together before your SEEK A'D. MINISTRATORS have you demolished completely. It was bud enough when the checks this year were cut. But what if they are cut forever? What would it be like if you were noti necaiving aistipand at all? So, think about it-and join foutes with the members of SEBK. Student: Government who are working for you:

## BEWARE The Brother you smoke may be a Pig

PTR.S.U. and" Willie Colon are "Doing it" at City College, on Eriday, Dec. 17, 1971 in the Grand Ballroom. So, check it out.

TRICKY DICK strikes again, so as Carol says," Watch Quat:":

Sthit Did you know a Brother by the name of JOHNE E. is a student?

Stick No, oh, really No shit!
Congratulations to Mr. \& Mrs. W. Hazel. Since the condgratulations went in the wrong place before, 'm colrecting it now.

The class of En-1 section $\mathrm{F}: 8$ is sponsoring a contest with the poem below. The student or students who can distemer what the class of En-1 is describing will win. The tituld letters are hints: on the things that have to be discavicuredi.

The winmen of the contest will receive a prize. The whinining stiudents are to come to the En-1 class: Whiday Clucil $2: 00 \mathrm{pm}$.

Hitiday Ssite 200 pim .
Finta BGW




(2)

Man's lafai, thay can tell.
The dentit of a planet as time goes on
A plle of junk.
Thie progress from the simplicity of nature to the comploxity of man.
Naxi isp an mentity; a process of siature.
Itime Life oxiating by the sea shore.
76tis lis the past,
Fromi the past to the future time will continue to change.
Ii think it means - time will always go on and that rocks asad neabhelle will never change.
Rexpresentation of man's Influence upon nature and nature's influence upon man.

## mtention: LAWMAN (K Women)

The Black ProeLaw Society Club hours. Pro-law majors get meets the lisst and last Thurs. on the casel day of oach month during 12.2 Hoom 332 Finley

## Notices

To mothers with a child years of age:
There is a need for an infant care center on the campus to service those children of students who are too young for the present day care center.
If you have the need and are interested in organizing a cen ter contact Cecile Archer, Student Senate Community Affairs V.P., in room 331 Finley, with your name, address, phone number and the child's name and age.

Or you can phone 281-5110.
The West Indian Student Or ganization will be having a food sale on December 23, 1071 from 12-2 in room 348 Finley.

Heavy: Light Show - slides illustrating the Bhagavad Gita as it is: Thursday; December 16; 12: noon to 2 p.m. Wisner 122 Hare Kirishna

Safe service is a new mini bus service for the City College stur dents. The bus takes the stu dents from the Bthe Ave sub way-127th St. andist Nicholas Ave - to the entrance on the south side of City College un to 136th St and donvent Ave: (one way). The bus leaves from the entrance on south side of City College and goes to the 8th Ave and 127 th St: subway: Time: it takes 5 -minutes. starts at $4 \mathrm{p} . \mathrm{m}$ to 10 p.m. Monday-Thursday No Fr riday senvice.
A. Cenz Spanish-speatring and bi-lingual Theatrical troupe meeting will be held on Thurs day; December 180 xat 12 noon in Mott 113 , tre Moride the troupe: Experieneeriot essential All interested performers, ac tors, dancers, , singars, artists stage technicianis should attend We want your ideas! If unable to attend but are interested, contáct Gordon A. Jacoby (ex 2384/2385 or (210) 76788106.

## Scenes from

"AIN'T SUPPOSEDTODIE
A NATURAL DEATH"
Friday, Dec. 17
12-2. P.M.
Buttenweiger Lounge Melvin Van Peebles Will Appear

## Classifieds

Jeffray:
Poonce atop. taking pletures long oncuis to come home and do: the dishes.
your mother Al
Please get the photo credits right
guess who Edin Ponce where are you? To all: SEEK students
Jolm something, anything, Just got off your assen! ploase before it is too lato. Cous
Girl from the country, meet girl from the olity/

Cathy - R. B. sald hu's been lookin all over for you toal

## Louie,

Mm Mm said to stop by tonite for some Mm Min!
Rock groups wanted with original ma torial for Show.Case 70, 443 Park Ave South (30toh Streat). Wed. and Fri
Rock Concerts Rock Concerts
richard bailey - One monkey don't stop no SHOW.
Th the Card Room: The more fact that you know that you need help.

## Brother's Lament

To the Editor:
This evening, during the 6 o'clock news, I was made aware of the death of a young brother in the south Bronx. The brutality of it tortured my mind. But, I was even more horriffed by what it implied. That at my age I had seen the teenage brothers in the street come full circle.
I grew up in street gangs. But they were on the way out then poisoned by pushers, paralyzed presidents and withered war lords foretold the end of street gangs.
But what now? Have we struggled long and hard denouncing the glitter of Cadillacs bought at the cost of one brothers' souls. cost of othe to selfidestruction? dron without id ulu turn dren without identities' turn to each other for understanding or reason and find only their own fears andl despair? And crowded into a hallway; darkened; without hope, tear at one another because they cannot see?
But I must know we have passed that point: We have
'Young Lords' and 'Black Pan thers.' People say they have come to know the system and what it is about, who know it is politics, not our neighbors, who keep us locked in jails called ghettos. And it is economics, no zipguns that will spell the difference between room to grow or no place to go. They must learn that it is love for ou brothers that will reassert ou humanity. They must see that a goal set and mastered earns more self-asteem that a brother in the streets brother to the streets. The must be taught that it will be by thoughts and labor, not panes of will be loft for others to mark will be lent for others to admire I do not intend to berate any organizations I have not men tioned: But I am not so old as I have forgotten how difficult it is to trust between 12 and 20 , when one was between man hood and childhood. In those most difficult years, it was eas ier to trust someone closer to your own age. And it is not the (Contimuci on Page 4)

## We're Sa Sorry Uncle Rlbert

I would like to correct some statements made in the Ruerto. Rican Department: article which appeared in the: December, 9 edition of The Papard.
It have been informed both lay the chainman of that depert ment and some very activer stidents in Puerto Rican stidies that the office space now allotted to, that department is totally inadequate: They have two offices; adjacent to each other on the secondi floor of Gathels which must provide space for the chairman, his seeretarial staff and the instructional staff of the department:'

The: second fact to be clari fled is that the course entitled "The Plastic Arts of PuertoRico" wrill noty be presented to the course: and curriculum com mittee at:its nextrimeting: Thi course is now in its plannitig stages as is one of the many collegescommunityi endeavors. It shouldiagainitasemphasized that happenings at the Depart ment of Puerto Rican Studies are not all rosy: It is a hard road upward and entails great perseverance on the part or both the staff and the students which are now so actively participat ing in its affairs.

- Jaime H Rivera


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## Why Must We Celebrate?

By ERNEST WILSON

Another Birtbday,
Anotber year of suffering bas passed, Why must we celebrate?

Is it because we're a year closer to death,
As if death is our only road to freedoin,
Or because our miseries bave been swept aside,
By the mighty tides of the cocans?
Why must we celebnate?
Is it because our life bas been demided,
Aind left apen to the mighty sea,
So it can be wasbed away;
Before it bas laid its claim,
T'o a free and noblo land?
Why must be celebrate?
Is it becaise we as a peaplic bave no shame,
Or because we noed to leept our mind ocoupted fast the same?

Why must we colebrate?
Is it because it sithe ont, ways.
We odo koep our putid fram soing astray,
Into tunuels of blowg bo we do not dare,
To find out what we knew inywhere?

P


## SXYOX YGLXGC SG

$\kappa_{Y} Y_{S}$

## "a eat's lament"

## By GREGORY POND

treason
reasons for loving
black-faced gitls
witbout the sivilight
they re inuisible
from the senses.
catnip,
tip zoeing down the stairs
buit when the
music stopjped
the fogs was:
and the black-
faced girls
couldn't be seen
when the night
slipped over the city.
variations on a
theme by someone
who was hever
really

I
H.
sure
mirrors danced
and qupsies sang their ineaintations mirrors look ot each other
and go deeper
into $2 x$ dimensions
which liberals never
know
IV
and it seemed so sad
the cries of a catnip (baby)
and the blues of
an ol time sister
guess i missed ber
last song
gone
V
city over the slipped night
now you've got a
window to draw
your pictures
from.
the over dimensions
and variations
and mystifications
of a plane crasb 1 !
in nairobi
and no one
survived.

## Patricia's Corner

Black "Men" is the "pimp," Ho ks the vendor of human focsh is tho vendor of humban flesh; pemp himself he is the mot pember hand falurut whame most aved and fathrul chaser of the ante!
He ullows himself to bo woll taken cure of by his whores (sisters), never once giving thought to how hard she may have had to work for the dollar (hat she turns over to him for his eustom made seil, or his completely "gatored" shoes).
It is cortainly agreed that if his whores weren't WILLING (and I stress willing) to support these so called "Men" (brothers) they surely would nol be taking part in this "profession." But knowing how easily sisters get so hung up behind the words, (quote) "I Love You" (end quote), the pimp or potential pimp starts on his everlasting EGO-TRIP, which inevitably leads to a phase of exploitation.

He gives no regard to his whores (sisters) except to the extent of how many "tricks" she can turn and how much money "he" is expecting from her day's or night's activities, whichever the case may be. He doesn't care that she ages many years before her time until it's too late, and she no longer can work for him. It is not until then that he gives her a second thought, and only because it begins to hurt his pocketbook (the spaces between his wallet grows very thin). So he starts looking for a more useful specimen to replace her.

The Pimp is not man enough to perceive himself as a parasite, for that is exactly what he is or will become, so he will

## Pandora's Box

(Continued from Page 1) a movie with basically unglamorous people, attractive profiles catch your eye, and you want to know at least a little about them.

While not at all bad, the Bologna's acting fails most when they need to convey a deeper understanding of their characters. In the last scene they seem to be acting at each other and that sense of desperation which is underneath is totally lost. They have, however, struck gold with another Italian father Paul Sorvino who's as emotionally uptight as one could expect. Rounding out the cast, Olympia Dukakis, Helen Verbit, and Louls Zorich are fine as Giggy's mother and Panda's folks respectively.

- Ted Fleming
continue to live his life in this manner of fashion until his SISTERS (this is when they'll become sisters) dectde for for themselves that there is just 'NOT' THAT' MUCH LOVE IN 'IILE WORLID."

Sometimes I wonder if advaneed education is really a geod move for the "Black"' people of today, having seen how so many of our so-called educated brothors and sisters are trying so hurd to assimilate themselves wilhin the White Man's society instead of putting their acquired talents to a much better use (such as trying to improve their wn race relations)
The Black "educatee" cannot and will not conceive of the idea of himself as being thought of as "just another NIGGER," so he continues to strive for this imaginative utopic assimilation.
These same educated blacks who are so far removed from the reality and awareness of blacks are, unfortunately, the ones in the position to make the pertinent and necessary changes that are so vital to our existence; but being that they have made it, the struggle of their people is no longer, if ever, of any importance to them.
Once these Black educated people realize that the efforts and energy that they are putting into gaining this assimilation is really not worth the bother. (because the Man will still call him a NIGGER and even after his claim of achieving the highest award they have to offer their PhD's the man till has the option olling him NIGGER) then will the then and only Man win Man be of any worth to himself and to his people who so desperately need him.
-Miss Patricia Anduze Johnson
Brother's Lament
(Continued from Page 2) sole responsibility of the 'Panthers' or the 'Lords.' It is the responsibility of the 'National Black Science Students Organization' and of 'Aspira' or any other young group who can reach out a helping hand.
Brothers, we are about many things in these troubled times of nation-building But we can of nation-building. But, we canot for a lowing tho who alo following us. We cannot allow even the seeds of old weeds to sprout or in the end find only that the system has won another round.

Sincerely,
Albert George Sinnette 1350 University Ave. \#1B Bronx, N.Y. 10452

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Van Peebles Is Coming - See Page 2

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[^0]:    The Paper
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